

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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Website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**AGENDA**

July 7, 2026, 3:00 p.m. – 5:00 p.m.

Nevada Department of Agriculture, Large Conference Room

405 South 21<sup>st</sup> Street, Sparks, NV 89431

The meeting will be held “in person,” and a Microsoft Teams option is available.

<https://teams.microsoft.com/meet/26841549355271?p=PvnKk55gpuQBL3HQ6h>

Meeting ID: 268 415 493 552 71 Passcode: tE3NJ9XC

Dial in by phone: tel:+17753216111,,476034470# United States, Reno Phone conference ID: 476 034 470#

**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting’s efficiency or effectiveness. The Board may combine two or more agenda items for consideration and may remove an item from the agenda. Items designated “For Possible Action,” if no other action is designated, are for acceptance by vote of the Board.

**1. Call to order, a roll call of members, and establish a quorum**

**2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comments shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken on a matter raised under this item of the agenda until the matter has been specifically included on an agenda as an item upon which action may be taken.

(NRS 241.020). Public Comment will be limited to three minutes per person.

**3. Review and Approval of Agenda**

**For Possible Action**

**4. Review and approve June 2, 2026, and June 10-14, 2026  
Board Meeting Minutes**

**For Possible Action**

**5. Financial Report**

Dennis Hellwinkel will provide updates on current financials

**For Possible Action**

**6. Review any Correspondence**

**For Possible Action**

Review of any correspondence from the last meeting and take any action as appropriate.

Request from Silver State Youth Livestock Show and Sale  
For use of NJLS Panels.

**7. Updates on Water and Sewer Infrastructure Project**  
Review updates of the project and potential impacts for Shows

For Possible Action

**8. Nevada Department of Agriculture Updates**  
Review updates and agendaize for further discussion, if needed, at subsequent meetings.

For Possible Action

**9. Nevada Western Heritage Center Alliance Updates**  
Review updates and agendaize for further discussion, if needed, at subsequent meetings.

For Possible Action

**10. Set 2027 Show Dates**

For Possible Action

**11. 2026 Show Report**

For Possible Action

Show Set Up

Weigh In

Show Days

Activities

Sale

Load Out

Show Tear Down

Carcass Contest

Disqualified Pig and Rate of Gain Contest

Consideration of students/exhibitors who worked throughout the Show and Sale of possibly receiving scholarships

Additional ideas for the 2027 Show and Sale

Set the date for the 2027 Rules Committee

Other

**12. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

(NRS 241.020). Public Comment will be limited to three minutes per person.

**13. Schedule the next meeting**

For Possible Action

**14. Board Member Comment, Discussion of Future Agenda Items**

**NOTE:** No deliberation may take place on this item.

**15. Adjournment**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request them in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)339-9472. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)393-9472 no later than 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE

LYON COUNTY COOPERATIVE EXTENSION OFFICE

WASHOE COUNTY COOPERATIVE EXTENSION OFFICE

CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE

PERSHING COUNTY COOPERATIVE EXTENSION OFFICE

NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)

<http://agri.nv.gov/Administration/NJLSB/NJLSB/>